Nº 47540

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | of filing in State Engineer's Office | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Returned to applicant for correction. | | | | |
| Corrected application filed. | | | | |
| Мар | filed DEC 23 1983 under 47539 | | | |
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| The applicant L. & L. Cattle Co. (undivided one-half interest) et al | | | | |
| | c/o Wesley Leininger Rt. 1, Box 501 of Red Bluff Street and No. or P.O. Box No. City or Town | | | |
| | California , hereby make application for permission to appropriate the public State and Zip Code No. | | | |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- | | | | |
| | if a <u>copartnership</u> or association, give names of members.) Bureau of Land Management (undivided one-half interest) P.O. Box 1090, 705 Hall Street Susanville, California 96130 | | | |
| 1. | The source of the proposed appropriation is Unnamed Seasonal Stream. Name of stream, lake, spring, underground or other source | | | |
| 2. | The amount of water applied for is 0.02 One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet 1.5 Acre-Feet | | | |
| 3. | | | | |
| | Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. | | | |
| 4. | If use is for: | | | |
| | (a) Irrigation, state number of acres to be irrigated | | | |
| | (b) Stockwater, state number and kinds of animals to be watered 584 Cattle | | | |
| | (c) Other use (describe fully under "No. 12. Remarks" | | | |
| | (d) Power: | | | |
| | (1) Horsepower developed. | | | |
| | (2) Point of return of water to stream | | | |
| 5. | . The water is to be diverted from its source at the following point S.E.½, S.E.½, Section 23, Describe as being within a 40-acre subdivision of public T.45 N., R.19 E., M.D.B.& M. The S.W. Corner of Section 36, T.46 N., R.19 E., | | | |
| | survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. M.D.B.& M. is N.2 ⁰ 16'42"E., 21041.69 ft. from the point of diversion. | | | |
| 6. | Place of use S.E. ¹ / ₄ , S.E. ¹ / ₄ , Section 23, T.45 N., R.19 E., M.D.B.& M. Describe by legal subdivision. If on unsurveyed land, it should be so stated. | | | |
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| | Use will begin about May 1 and end about September 15, of each year. Month and Day Month and Day Month and Day Month and Day | | | |
| | Description of proposed works. (Under the provisions of NR\$535.019 year may be required to submit plans and | | | |
| | specifications of your diversion or storage works.) State manner in which water is to be diverted, i.e. diversion structure, ditches an | | | |
| | flumes, drilled well with pump and motor, etc. Estimated cost of works \$2600.00 | | | |
| У. | Estimated cost of works25999299 | | | |

| 10. | Estimated time required to construct works. 2 years | ii wen completed, describe works. | | |
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| 11. | Estimated time required to complete the application of water to beneficial use. 3 years | | | |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. B.L.M. Project No. 4919 South Mosquito Stockwater Pit. B.L.M. Map No. CA-020-WR-20. | | | |
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| | Virgil L. Whitten (Agent) | | | |
| | Water Right Surveyor No. 686 By s/Virgil L. Whitten | | | |
| Con | | P.O. Box 1090, 705 Hall Street Susanville, California 96130 | | |
| | tested | | | |
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| | APPROVAL OF | STATE ENGINEER | | |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: | | | | |
| This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range. | | | | |
| This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands. This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367. The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit. | | | | |
| The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and | | | | |
| not to exceed. 0.0183 cubic feet per second. or sufficient to water | | | | |
| 584 head of cattle. | | | | |
| Woı | rk must be prosecuted with reasonable diligence and be comp | oleted on or before July 25, 1985 | | |
| Pro | of of completion of work shall be filed before | August 25, 1985 | | |
| App | plication of water to beneficial use shall be made on or before | July 25, 1987 | | |
| Pro | of of the application of water to beneficial use shall be filed | on or before August 25, 1987 | | |
| Map in support of proof of beneficial use shall be filed on or before | | | | |
| Com | • | NY WHEREOF, I. PETER G. MORROS | | |
| State Engineer of Nevada, have hereunto set my hand and the seal of Proof of beneficial use filed | | | | |
| my office, this 25th day of July, | | | | |
| Certificate No. //49/ Issued JUL 21 1986 A.D. 19. 84 | | | | |
| | 219 (Pay) | | | |